



SOUTH GEORGIA BBQ FESTIVAL COOK-OFF 2016 APPLICATION

Teams (Pit Master) have to be Georgia BBQ Association members prior to competition. GBA individual membership is \$35.00. For complete rules and GBA membership information, please visit www.bbqga.org.

TEAM NAME: _____ GBA# _____

TEAM CONTACT: _____

CONTACT PHONE: (Cell) _____ (Home) _____

EMAIL ADDRESS: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

T-SHIRT INFO: *If team would like to pre-order event T-Shirts for \$10 Short/\$20 Long Sleeve, please list shirt size and include fee with entry fee. Add \$2 for 2X, \$3 for 3X, \$4 for 4X and \$5 for 5X shirts. Onsite t-shirts will cost \$12.00 & up.*

Member Name

Adult Shirt Size: (S, M, L, XL, 2X, 3X, etc)

_____	#1 PITMASTER	_____ (Short or Long Sleeve*)
_____	#2	_____ (Short or Long Sleeve*)
_____	#3	_____ (Short or Long Sleeve*)
_____	#4	_____ (Short or Long Sleeve*)
_____	#5	_____ (Short or Long Sleeve*)

*Long Sleeve shirts may not be available on event days.

MAIN COOK-OFF CATEGORIES: *Please check category you plan to enter:*

- Pork Loin Pulled Pork Pork Rib

PLEASE CHECK MAIN COOK-OFF SPACE: COOK TEAMS MUST FIT IN THEIR SPACE SIZE SELECTED INCLUDING TENTS, EQUIPMENT, TRAILER, HITCH, ETC. COOK TEAMS WILL RECEIVE ONE (1) PARKING PASS PER TEAM. NO VEHICLES WILL BE ALLOWED TO REMAIN IN COOKING AREA OUTSIDE OF SPACE. NO ADDITIONAL SPACES FOR RV/CAMPER PARKING.

- 20'X20' (\$300) 40'X40' (\$350)
 20'X40' (\$325) 20'X60' (\$375) (FIRST COME, FIRST SERVE - ONLY 3 SPACES AVAILABLE)

PLEASE CHECK UTILITY SERVICE(S) NEEDED (UTILITY COST IS INCLUDED IN COMPETITION FEE):

- 120V ELECTRICAL SERVICE*
 - 20AMP ELECTRICAL SERVICE 30AMP ELECTRICAL SERVICE
- 240V ELECTRICAL SERVICE *
 - 20AMP ELECTRICAL SERVICE 30AMP ELECTRICAL SERVICE

PLEASE CHECK ELECTRICAL PLUG TYPE:

- GENERAL EDISON
 - SPECIFIC 3 PRONG TYPE (EMAIL OR ATTACH PHOTO OF PLUG) PLUG # _____
- *If additional power is needed, vendor should bring their own generator for additional power.
VENDORS MUST HAVE YOUR OWN HEAVY DUTY 100' EXTENSION CORD AND HIGH VOLTAGE POWER STRIP.*

PLEASE CHECK WATER SERVICE - WATER COST IS INCLUDED IN COOK TEAM FEE.

- WATER SERVICE – COOK TEAM MUST PROVIDE YOUR OWN 100' WATER HOSE TO CONNECT TO WATER.

OPTIONAL/ADDITIONAL ITEMS:



- Porta-Toilet \$65
- Handicap Port-Toilet \$75
- Hand Washing Station \$65

CREDIT CARD NUMBER (\$2.00 SERVICE FEE WILL BE ADDED): _____

CARD TYPE: (EX: MC/VISA) _____ EXPIRATION DATE: _____ CSC/CVV#: _____

NAME ON CREDIT CARD: _____


CREDIT CARD BILLING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

BEFORE SIGNING THIS APPLICATION, PLEASE CAREFULLY READ THE FULL LISTING OF RULES FOR COMPETITION AND GBA RULES OF CONDUCT. BY SIGNING THIS FORM, YOU ARE COMMITTING TO PAY THE DESIGNATED AMOUNT TO THE CITY OF DOUGLAS TO PARTICIPATE IN THIS EVENT. PLEASE COMPLETE PAGE 1 AND 2 OF THESE FORMS AND RETURN TO THE CITY OF DOUGLAS PUBLIC INFORMATION DEPARTMENT, 211 S. GASKIN AVENUE, DOUGLAS, GA 31533 OR FAX (912)384-0130. MAKE CHECKS PAYABLE TO **CITY OF DOUGLAS (ABSOLUTELY - NO REFUNDS! RAIN OR SHINE!)**

SIGNATURE: _____ DATE: _____

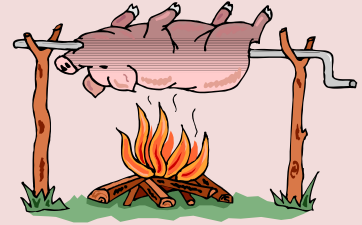
(PAGE 1 & 2 MUST BE RETURNED WITH PAYMENT)

	COOKING SPACE: \$ _____	City of Douglas Use Only Amount Paid: \$ _____ Date Paid: _____
	PORTA-TOILET \$ _____	
	HANDICAP PORTA-TOILET \$ _____	
	HANDWASHING STATION \$ _____	
	TEAM EVENT T-SHIRTS \$ _____	
TOTAL FEES OWED: \$ _____		

PAYOUT FOR MAIN COOKING CATEGORIES



- 1ST \$750 & TROPHY
- 2ND \$500 & TROPHY
- 3RD \$400 & TROPHY
- 4TH \$300 & MEDALLION
- 5TH \$250 & MEDALLION
- 6TH \$200 & CERTIFICATE
- 7TH \$150 & CERTIFICATE
- 8TH \$100 & CERTIFICATE
- 9TH \$100 & CERTIFICATE
- 10TH \$100 & CERTIFICATE



RESERVE CHAMPION - \$2,000 & TROPHY
GRAND CHAMPION - \$3,000 & TROPHY

ESTIMATED \$14,000 IN CASH & PRIZES!!

CONTEST SCHEDULE

(Standard GBA Turn-In Times Will be Observed)

FRIDAY, SEPTEMBER 9

5PM-6PM - COOK TEAM MEETING & WELCOME RECEPTION WITH TEAMS, JUDGES AND SPONSORS. LOCATION: WEIR CENTER , 307 E. BRYAN STREET.

*ALL TEAM MEMBERS, JUDGES, GBA OFFICIALS, AND SPONSORS WHO DO NOT HAVE TICKETS FOR THE 6:30PM CONCERT WILL BE ASKED TO VACATE CONCERT AREA AT CONCLUSION OF MEETING AND DINNER. FOR TICKETS TO FRIDAY NIGHT CONCERT FEATURING JJ GREY & MOFRO, VISIT WWW.ROCKDOGENTERTAINMENT.COM.

10:45PM-7AM, QUIET TIME

SATURDAY, SEPTEMBER 10

8:30AM-9AM JUDGE CHECK-IN

9AM-10AM JUDGES MEETING

PRELIMINARY TURN IN SCHEDULE

10:15AM-10:30AM, PORK LOIN TURN IN

11:15AM-11:30AM, PULLED PORK TURN IN

12:15PM – 12:30PM, RIB TURN IN

12:15PM – 12:30PM, RIB TURN IN

FINALS TURN IN SCHEDULE

1:25PM-1:30PM, PORK LOIN TURN IN

1:55PM-2:00PM, PULLED PORK TURN IN

2:25PM – 2:30PM, RIB TURN IN

TENTATIVE TIME FOR AWARDS WILL BE 4:00PM AT THE ENTERTAINMENT STAGE

NEED MORE INFO? CONTACT: CITY OF DOUGLAS PUBLIC INFORMATION DEPARTMENT

(912) 383-0277 OR EMAIL BBQFEST@CITYOFDOUGLAS.COM

WEBPAGE: WWW.CITYOFDOUGLAS.COM/BBQFEST

