



SOUTH GEORGIA BBQ & OUTDOOR FESTIVAL 4TH ANNUAL DOUGLAS BBQ COOK-OFF 2017 APPLICATION

The team's Pit Master has to be a Georgia BBQ Association members, prior to competition. GBA individual membership is \$35.00. For complete rules and GBA membership information, please visit www.bbqga.org.

TEAM NAME: _____ GBA# _____

TEAM CONTACT: _____

CONTACT PHONE: (Cell) _____ (Home) _____

EMAIL ADDRESS: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

T-SHIRT INFO: If team would like to pre-order event T-Shirts for \$10 Short/\$15 Long Sleeve, please list shirt size and include fee with entry fee. Add \$2 for 2X, \$3 for 3X, \$4 for 4X and \$5 for 5X shirts. Onsite t-shirts will cost \$12.00 & up.

Member Name

Adult Shirt Size: (S, M, L, XL, 2X, 3X, etc)

_____	#1 PITMASTER	_____ (Short or Long Sleeve*)
_____	#2	_____ (Short or Long Sleeve*)
_____	#3	_____ (Short or Long Sleeve*)
_____	#4	_____ (Short or Long Sleeve*)
_____	#5	_____ (Short or Long Sleeve*)

*Long Sleeve shirts may not be available on event days. If t-shirt order is not received by September 1, 2017, team would need to see the event t-shirt vendor on site, which is Moore Than Graphics (located inside Exhibit Hall "B"). PRE-ORDER DEADLINE – SEPTEMBER 1, 2017.

CREDIT CARD NUMBER (\$2.00 SERVICE FEE WILL BE ADDED): _____

CARD TYPE: (EX: MC/VISA) _____ EXPIRATION DATE: _____ CSC/CVV#: _____

NAME ON CREDIT CARD: _____

CREDIT CARD BILLING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

MAIN COOK-OFF CATEGORIES: Please check category you plan to enter:

☐ Pork Loin

☐ Pulled Pork

☐ Pork Ribs

ANCILLARY - BRISKET: \$75 (Only teams who have entered the Main Cooking Competition will be allowed to enter the Brisket Category.) Brisket competition is according to GBA's standard rules and judging. No points will be used from this ancillary category toward the Main Cook-Off scoring and winnings.

PLEASE CHECK MAIN COOK-OFF SPACE: COOK TEAM MUST FIT IN THEIR SELECTED SPACE SIZE. INCLUDING TENTS, EQUIPMENT, TRAILER, HITCH, ETC. EACH COOK TEAM WILL RECEIVE ONE (1) PARKING PASS. NO VEHICLES WILL BE ALLOWED TO REMAIN IN COOKING AREA, UNLESS VEHICLE FITS INTO YOUR PURCHASED SPACE. **RV/CAMPER PARKING IS ONLY ALLOWED FOR COMPETING TEAMS WHO, IN ADVANCE, SECURE A SPACE THROUGH THE PROPER REGISTRATION.**

☐ 20'X20' (\$325)

☐ 40'X40' (\$355) (LIMITED AMOUNT OF LARGER SPACES — REGISTER EARLY)

☐ 20'X40' (\$340)

☐ 20'X60' (\$375) (LIMITED AMOUNT OF LARGER SPACES — REGISTER EARLY)

TEAMS MUST PRE-REGISTER BEFORE ARRIVING AT COMPETITION. ONCE ON SITE, TEAMS WILL BE ASSIGNED A SPACE BASED ON FIRST-COME/FIRST-SERVED, BY SECTIONS, BASED ON YOUR PURCHASED SPACE SIZE AND POWER NEED.

UTILITIES:

WE VALUE YOUR PARTICIPATION IN OUR COMPETITION AND WILL OFFER COMPLIMENTARY WATER AND POWER HOOKUP. HOWEVER, THE ONLY POWER THAT WE ARE OFFERING IS THE FOLLOWING: (PLEASE CHECK ONE)

☐ 20AMP/120V

☐ 30AMP/120V

☐ 50AMP/120V

PLUG TYPE ☐ GENERAL EDISON ☐ SPECIFIC 3 PRONG TYPE (EMAIL OR ATTACH PHOTO OF SPECIAL TYPE PLUG) PLUG # _____

TEAM SHOULD BRING A HEAVY DUTY 100' HIGH VOLTAGE EXTENSION CORD OR SPECIAL AMP CORD TO CONNECT AND 100' WATER HOSE FOR WATER CONNECTION.

TEAMS REQUIRING MORE POWER WOULD NEED TO BRING A GENERATOR TO COVER ALTERNATIVE POWER NEEDS.

OPTIONAL SERVICE FOR BBQ TEAMS ONLY:



☐ Porta-Toilet \$70

☐ Handicap Porta-Toilet \$75

☐ Hand Washing Station \$65

LET'S TALLY UP!!! (Complete Pages 1 & 2)

COOKING ENTRY & SPACE \$ _____ BRISKET \$ _____

PORTA-TOILET \$ _____ HANDICAP TOILET \$ _____

HANDWASHING STATION \$ _____

TEAM EVENT T-SHIRTS \$ _____

TOTAL FEES OWED: \$ _____



BEFORE SIGNING THIS APPLICATION, YOU AUTHORIZE US TO PROCESS YOUR METHOD OF PAYMENT FOR THIS COMPETITION. A CONVENIENT FEE OF \$2.00 APPLIES TO CREDIT CARD PAYMENTS. PLEASE CAREFULLY READ THE FULL LISTING OF RULES FOR COMPETITION AND GBA RULES OF CONDUCT. BY SIGNING THIS FORM, YOU ARE COMMITTING TO PAY THE DESIGNATED AMOUNT TO THE CITY OF DOUGLAS TO PARTICIPATE IN THIS EVENT. PLEASE COMPLETE PAGE 1 AND 2 OF THESE FORMS AND RETURN TO THE CITY OF DOUGLAS PUBLIC INFORMATION DEPARTMENT, 211 S. GASKIN AVENUE, DOUGLAS, GA 31533. YOU MAY ALSO CHOOSE TO EMAIL FORM BACK TO BBQFEST@CITYOFDOUGLAS.COM, FAX (912) 384-0130.

MAKE CHECK PAYABLE TO **CITY OF DOUGLAS (ABSOLUTELY - NO REFUNDS! RAIN OR SHINE!)**

SIGNATURE: _____ DATE: _____

City of Douglas Use Only
Amount Paid: \$ _____ Cash / CK / MO / CC
Date Paid: _____

PAYOUT FOR GBA MAIN COOKING CATEGORIES (PORK LOIN, PULLED PORK, PORK RIBS)

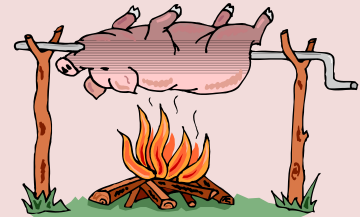
1ST \$800 & TROPHY
2ND \$550 & TROPHY
3RD \$400 & TROPHY
4TH \$300 & MEDALLION
5TH \$250 & MEDALLION

6TH \$200 & CERTIFICATE
7TH \$150 & CERTIFICATE
8TH \$150 & CERTIFICATE
9TH \$100 & CERTIFICATE
10TH \$100 & CERTIFICATE

PAYOUT FOR BRISKET ANCILLARY CATEGORY



1ST \$1,000 & TROPHY
2ND \$500 & TROPHY
3RD \$300 & TROPHY
4TH \$200 & CERTIFICATE
5TH \$150 & CERTIFICATE



(POINTS FROM THIS BRISKET ANCILLARY ARE NOT INCLUDED IN THE GBA MAIN COOKING EVENT)

RESERVE CHAMPION - \$2,500 & TROPHY

GRAND CHAMPION - \$5,000 & TROPHY

(THE RICHEST GBA GRAND PAYOUT)

GUARANTEED \$20,000 CASH & PRIZES!

(Standard GBA Turn-In Times will be observed.)

FRIDAY, SEPTEMBER 8

5PM-6PM - COOK TEAM MEETING & WELCOME RECEPTION WITH TEAMS, JUDGES, SPONSORS,
AND LOCAL DIGNITARIES - **LOCATION: WEIR CENTER, 307 E. BRYAN STREET**

*** FOR TICKETS TO THE FRIDAY NIGHT CONCERT @ THE MARTIN CENTRE, VISIT WWW.ROCKDOGENTERTAINMENT.COM.**

SATURDAY, SEPTEMBER 9

8:30AM-9AM JUDGE CHECK-IN

9AM-10AM JUDGES MEETING

PRELIMINARY TURN IN SCHEDULE

9:45AM-10:00AM, PORK LOIN TURN IN

10:45AM-11:00AM, PULLED PORK TURN IN

11:45PM – 12:00PM, RIB TURN IN

12:45PM – 1:00PM, BRISKET TURN IN

FINALS TURN IN SCHEDULE

1:25PM-1:30PM, PORK LOIN TURN IN

1:55PM-2:00PM, PULLED PORK TURN IN

2:25PM – 2:30PM, RIB TURN IN

TENTATIVE TIME FOR AWARDS WILL BE 4:00PM INSIDE EXHIBIT HALL "A" DEMONSTRATION AREA

NEED MORE INFO? CONTACT: CITY OF DOUGLAS PUBLIC INFORMATION DEPARTMENT

(912) 383-0277 OR EMAIL BBQFEST@CITYOFDOUGLAS.COM

WEBPAGE: WWW.CITYOFDOUGLAS.COM/BBQFEST

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